# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chatterjee

**Application No. 09/541,458** 

Filed: March 31, 2000

Confirmation No. 4507

DISPLAY OF IMAGES WITH For:

TRANSPARENT PIXELS

Examiner: Scott A. Wallace

Art Unit: 2672

Attorney Reference No. 3382-59152-01

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Ager for Applicant(s)

Date Mailed July 1, 2005

COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450** 

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

		CLAIMS AS A	MENE	ED			
For	No. after amendment	No. paid for previously	r	Present Extra	Rate	Fee	
Total Claims	24	- 26*	=	0	\$50.00	\$	0.00
Indep. Claims	4	- 4**	=	0	\$200.00	\$	0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00		
One-month Extension of Time					\$120.00		
Two-month Extension of Time					\$450.00		
Three-month Extension of Time				_	\$1,020.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	0.00	

<sup>\*</sup> greater of twenty or number for which fee has been paid.

X No additional fee is required.

M Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

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$\boxtimes$	If the Patent and Trademark Office determines that this amendment results in an
	additional application size fee for pages in excess of 100, please charge the fee to Deposit
	Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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cc: Docketing

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#### **AMENDMENT**

Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 9.